

APPLICATION FOR BANKING (A-5) Bi-FOCAL SUBJECT

To,
The Principal
Ness Wadia College of Commerce,
Pune 411 001.

Respected Sir,

| | | |
|------------------------------------|---------------------------|------------------|
| Std. XI Com. | Roll No.: | Form No.: |
| Div : | | |
| Marks:/..... | Percentage : | |
| Caste: | Category: | |
| Online Application Form No. | | |
| Gen. Merit No. of | Round : | |
| Centralised Admission: | Merit No: | |

I, the under signed would like to apply for **Banking (Bi-focal)** subject. I furnish all my details as mentioned below.

I undertake herewith the responsibility if I get selected for the above subject, I will abide with all the rules and regulations of the chosen subject. I will attend all lectures, guest lectures & project visits. I will complete all the practical work related to the subject in the stipulated time.

1 Name of Student
(in BLOCK LETTERS)

| | | | |
|---------|------------|---------------|---------------|
| Surname | First Name | Father's Name | Mother's Name |
| | | | |

2 Address :

| |
|-------|
| |
| |
| |

3 Mobile Number

| |
|----------------------------------|
|/...../20..... (DD/MM/YYYY) |
|----------------------------------|

5 Sex (Male / Female)

| |
|-------|
| |
|-------|

6 Category

| |
|--|
| SC/ ST/VJ-A/NT-B/NT-C/NT-D/SBC/OBC/SEBC/EWS/OPEN |
|--|

7 Name of the Std. 10th Board

| | |
|-------|------------|
| | : |
| | (Seat No.) |

8 Passing year and month of Std. 10

| |
|----------------|
|(MM/YYYY) |
|----------------|

9 SPECIAL RESERVATION:

- | | |
|--|----------|
| A) Whether offered Technical Subject from MSSSC board securing 50% or More aggregate marks. | Yes / No |
| B) Whether ward of transferred state/central and private employees / servicemen. | Yes / No |
| C) Whether ward of Freedom Fighter / Ex-Defense / in Service Defense Personnel . | Yes / No |
| D) Whether participated in Arts and Cultural Activities. | Yes / No |
| E) Whether participated in Games & Sports (Min. State Level). | Yes / No |
| F) Whether the student is physically handicapped? | Yes / No |
| G) Whether the student is physically handicapped / learning disability/dyslexia / discalacallia disgrafia? | Yes / No |

(If 'Yes' attach attested copies of the certificate issued by competent authority.)

10 A) FOR I.C.S.E. Board students only.

| GROUP - 1 | | | GROUP - 2 | | | GROUP - 3 | | |
|-----------|---------|----------------|-----------|---------|----------------|-----------|---------|----------------|
| Sr. No | Subject | Marks obtained | Sr. No | Subject | Marks obtained | Sr. No | Subject | Marks obtained |
| 1 | | | 5 | | | 7 | | |
| 2 | | | 6 | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |

B) Whether want to take benefit of best of five. : Yes / No

11 Students from other board other than ICSE should write their standard 10 the marks as follows.

| |
|---|
| Marks Obtained Out OF Percentage |
|---|

Note : Please attach attested copy of the mark sheet for students passing in multiple attempts. Attach attested photo copies of all previous exams long with the final mark sheet. Students passing from boards other than Maharashtra State Secondary & Higher Secondary Board and foreign boards will be given provisional admission. Student will have to acquire eligibility certificate making a proposal through the junior college where they get admission. Only after the receipt of the eligibility certificate admission will be finalised.

12 Copies of the certificates enclosed with this application form.

- a) SSC or Equivalent Exam Mark sheet :
- b) School Leaving Certificate :
- c) Documents for Constitutional Reservation (Caste Certificate) :
- d) Documents for Special Reservation :

| |
|-----------------------------------|
| Date :/...../20..... |
|-----------------------------------|

| |
|------------------------------|
| Candidate's signature |
|------------------------------|

FOR OFFICE USE ONLY

Checked by :

SEAL

| |
|-----------------------------------|
| Date :/...../20..... |
|-----------------------------------|

| |
|------------------------------|
| Principal's signature |
|------------------------------|