

APPLICATION FOR INFORMATION TECHNOLOGY

To,
The Principal
Ness Wadia College of Commerce,
Pune 411 001.

Class : XI Com Div.:	Roll No.:
Marks:/.....	Percentage:
Cast:	Category:

Respected Sir / Madam,

I, the under signed would like to apply for **Information Technology** subject. I furnish all my details as mentioned below.

I undertake herewith the responsibility if I get selected for the above subject, I will abide with all the rules and regulations of the chosen subject. I will attend all the lectures and practicals. I will complete all the practical work related to the subject in the stipulated time.

1. Name of Student (BLOCK LETTERS) :					
2. Address :					
3. Contact No. :	Students Contact Number- Parents Contact Number-				
4. Date of Birth :					
5. Sex (Male / Female) :					
6. Category	SC / ST / VJ / NT-B / NT-C / NT-D / SBC / OBC / OPEN/ OTHER/ SEBC/				
7. Name of the Std. 10th Board and Seat No.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; border-bottom: 1px solid black;"></td> <td style="width: 30%; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-top: 1px solid black;"></td> <td style="border-top: 1px solid black;"></td> </tr> </table>				

8. A Whether participated in NCC/SCOUT at the School Level.	Yes / No :
B Whether participated in Games & Sports (Min. State Level).	Yes / No :
C Whether ward of Ex-Defense / in Service Defense Personnel.	Yes / No :
D Whether the student is physically handicapped? (If 'Yes' attach attested copies of the certificate issued by competent authority.)	Yes / No :

Date:/...../2020

..... Candidate's signature

Note: Attach Copies of Mark sheet, LC/TC, Caste Certificate and other Certificate required for special reservation.

FOR OFFICE USE ONLY	
1 Marks obtained in SSC/ICSE/CBSE	:
2 Marks for participation in NCC/SCOUT at the School Level	:
3 Marks for participation in Games and Sports at minimum State Level.	:
4 Marks for passing the Govt. Intermediate Drawing examination.	:
5 Total marks (Total of No. 1 to 4)	:
6 Constitutional/Special Reservation	:
Date:/...../2020 PRINCIPAL	